

# 2022 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2022 BUDGET)

**CAP**

MUNICIPALITY: BOROUGH OF WALDWICK

COUNTY: BERGEN

|   |   |
|---|---|
| <u>Thomas Giordano</u><br><b>Mayor's Name</b> | <u>December 31, 2023</u><br><b>Term Expires</b> |
|---|---|

| <b>Municipal Officials</b>                              |  |
|---|--|
| <u>Kelley Halewicz</u><br>Municipal Clerk               | 5/22/2018<br><b>Date of Orig. Appt.</b><br><u>C-1267</u><br><b>Cert. No.</b> |
| <u>Colleen Ennis</u><br>Tax Collector                   | <u>T-1458</u><br><b>Cert. No.</b>  |
| <u>Colleen Ennis</u><br>Chief Financial Officer         | <u>N-0520</u><br><b>Cert. No.</b>  |
| <u>Gary J. Vinci</u><br>Registered Municipal Accountant | <u>CR-00411</u><br><b>Lic. No.</b>   |
| <u>Craig P. Bossong</u><br>Municipal Attorney           |  |
| _____   |  |

| <b>Governing Body Members</b> |                   |
|-------------------------------|-------------------|
| Name                          | Term Expires      |
| <u>Gregor Bjork</u>           | <u>12/31/2022</u> |
| <u>Donald Sciolaro</u>        | <u>12/31/2022</u> |
| <u>Paul Schatz</u>            | <u>12/31/2023</u> |
| <u>Theresa Sherman</u>        | <u>12/31/2023</u> |
| <u>Kathleen Cericola</u>      | <u>12/31/2024</u> |
| <u>Michael Ritchie</u>        | <u>12/31/2024</u> |
| _____                         | _____             |
| _____                         | _____             |
| _____                         | _____             |
| _____                         | _____             |

**Official Mailing Address of Municipality**

Administrative Building  
63 Franklin Turnpike  
Waldwick, NJ 07463

Fax #: (201) 652-5483

# 2022 MUNICIPAL BUDGET

Municipal Budget of the           BOROUGH           of           WALDWICK          , County of           BERGEN           for the Fiscal Year 2022.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

      8th       day of       March      , 2022  
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this       8th       day of       March      , 2022

\_\_\_\_\_  
Clerk  
      63 Franklin Turnpike        
Address  
      Waldwick, NJ 07463        
Address  
      (201) 652-5300        
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this       8th       day of       March      , 2022

\_\_\_\_\_  
Registered Municipal Accountant  
      17-17 Route 208 N . Fair Lawn, NJ 07410        
Address

      Lerch, Vinci & Higgins LLP        
Address  
      (201) 791-7100        
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this       8th       day of       March      , 2022

\_\_\_\_\_  
Chief Financial Officer

DO NOT USE THESE SPACES

## CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2022

By: \_\_\_\_\_

MUNICIPAL BUDGET NOTICE

Section 1.

Municipal Budget of the BOROUGH of WALDWICK, County of BERGEN for the Fiscal Year 2022

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2022;

Be it Further Resolved, that said Budget be published in the The Record

in the issue of March 21st, 2022

The Governing Body of the BOROUGH of WALDWICK does hereby approve the following as the Budget for the year 2022:

RECORDED VOTE

(Insert Last Name)

Ayes

BJORK  
RITCHIE  
SCHATZ  
SCIOLARO  
SHERMAN

Nays

CERICOLA

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH of WALDWICK, County of BERGEN, on March 8th, 2022.

A Hearing on the Budget and Tax Resolution will be held at Administrative Building, on April 12, 2022 at 7:30 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2022 may be presented by taxpayers or other interested persons.

## EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  | YEAR 2022     |
|--|---------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>   | XXXXXXXXXXXXX |
| <b>1. Appropriations within "CAPS" -</b>   | XXXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}   | 10,008,846.00 |
| <b>2. Appropriations excluded from "CAPS" -</b>  | XXXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}  | 4,210,572.00  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)  | -             |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>  | 4,210,572.00  |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated</b> <span style="border: 1px solid black; padding: 2px;">97.95%</span> <b>Percent of Tax Collections</b>   | 948,752.00    |
| <b>4. Total General Appropriations (Item 9, Sheet 29)</b>  | 15,168,170.00 |
| <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">                     Building Aid Allowance    2022 - \$ _____<br/>                     for Schools-State Aid    2021 - \$ _____                 </div> <div style="width: 35%; text-align: right;">                     2022 - \$ _____<br/>                     2021 - \$ _____                 </div> </div> | 15,168,170.00 |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)</b>  | 5,977,716.00  |
| <b>6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)</b>  | XXXXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)   | 8,580,884.00  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  | -             |
| (c) Minimum Library Tax  | 609,570.00    |
|  |               |
|  |               |
|  |               |
|  |               |

**EXPLANATORY STATEMENT - (Continued)**

**SUMMARY OF 2021 APPROPRIATIONS EXPENDED AND CANCELED**

|  | <b>General<br/>Budget</b> | <b>Water<br/>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> |
|--|---------------------------|--------------------------|----------------|----------------|----------------|----------------|----------------|
| Budget Appropriations - Adopted Budget                       | 14,484,173.00             | 1,960,617.00             | -              | -              | -              | -              | -              |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             |                           |                          |                |                |                |                |                |
| Emergency Appropriations                                     | -                         | -                        | -              | -              | -              | -              | -              |
| Total Appropriations   | 14,484,173.00             | 1,960,617.00             | -              | -              | -              | -              | -              |
| <u>Expenditures:</u>   |                           |                          |                |                |                |                |                |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 13,680,527.00             | 1,824,298.00             | -              | -              | -              | -              | -              |
| Reserved   | 803,646.00                | 136,316.00               | -              | -              | -              | -              | -              |
| Unexpended Balances Canceled                                 | -                         | 3.00                     | -              | -              | -              | -              | -              |
| Total Expenditures and Unexpended<br>Balances Canceled       | 14,484,173.00             | 1,960,617.00             | -              | -              | -              | -              | -              |
| Overexpenditures *   | -                         | -                        | -              | -              | -              | -              | -              |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

| <u>CAP CALCULATION</u>                          |                      | <u>CAP CALCULATION</u>                               |                      |
|---|----------------------|--|----------------------|
| Total General Appropriations for 2021           | 14,441,375.00        | Allowable Operating Appropriations before            |                      |
| Cap Base Adjustment:                            |                      | Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 9,714,159.73         |
| Subtotal  | <u>14,441,375.00</u> |  |                      |
| Exceptions Less:                                |                      | Additions:   |                      |
| Total Other Operations                          | 2,309,364.00         | New Construction (Assessor Certification)            | 25,212.86            |
| Total Uniform Construction Code                 |                      | 2020 Cap Bank  | 137,974.00           |
| Total Interlocal Service Agreement              | 46,921.00            | 2021 Cap Bank  | 224,689.00           |
| Total Additional Appropriations                 |                      |  |                      |
| Total Capital Improvements                      | 189,118.00           |  |                      |
| Total Debt Service                              | 1,407,600.00         |  |                      |
| Transferred to Board of Education               |                      | Total Additions                                      | <u>387,875.86</u>    |
| Type I School Debt                              |                      |  |                      |
| Total Public & Private Programs                 | 19,703.00            | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% | <u>10,102,035.58</u> |
| Judgements                                      |                      |  |                      |
| Total Deferred Charges                          | 24,500.00            |  |                      |
| Cash Deficit                                    |                      | Additional Increase to COLA rate. 3.5%               |                      |
| Reserve for Uncollected Taxes                   | 966,940.00           | Amount of Increase allowable. 1.0%                   | <u>94,772.29</u>     |
| Total Exceptions                                | <u>4,964,146.00</u>  |  |                      |
| Amount on Which CAP is Applied                  | 9,477,229.00         | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | <u>10,196,807.87</u> |
| <u>2.5% CAP</u>                                 | <u>236,930.73</u>    |  |                      |
| Allowable Operating Appropriations before       |                      | Total General Appropriations for Municipal Purposes  | <u>10,008,846.00</u> |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 9,714,159.73         | (Sheet 19, H-1)                                      |                      |
|   |                      | Over or (Under) Appropriations Cap                   | <u>(187,961.87)</u>  |

NOTE:

Sheet 3b

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

RECAP OF GROUP INSURANCE APPROPRIATION

Following is a recap of the Municipality's Employee Group Insurance

Estimated Group Insurance Costs - 2022 \$ 922,947.00

Estimated Amounts to be Contributed by Employees:

|                                     |                   |                   |
|-------------------------------------|-------------------|-------------------|
| Contribution from all eligible emp. | <u>215,947.00</u> |                   |
|                                     |                   | <u>707,000.00</u> |

|                                       |  |                   |
|---------------------------------------|--|-------------------|
| Budgeted Group Insurance - Inside CAP |  | <u>600,929.00</u> |
|---------------------------------------|--|-------------------|

|                                      |  |                   |
|--------------------------------------|--|-------------------|
| Budgeted Group Insurance - Utilities |  | <u>106,071.00</u> |
|--------------------------------------|--|-------------------|

|  |  |  |
|--|--|--|
| Budgeted Group Insurance - Outside CAP |  |  |
|--|--|--|

|       |  |                          |
|-------|--|--------------------------|
| TOTAL |  | <u><u>707,000.00</u></u> |
|-------|--|--------------------------|

Instead of receiving Health Benefits, 9 employees have elected an opt-out for 2022. This opt-out amount is budgeted separately.

|                        |  |                     |
|------------------------|--|---------------------|
| Health Benefits Waiver |  |                     |
| Salaries and Wages     |  | \$ <u>45,000.00</u> |

1. General

To the Residents of the Borough of Waldwick:

The 2022 Budget submitted herewith reflects the amount necessary for the support of the Municipal Operations.

Comparison of Tax Rates

At this time the Governing Body is unable to project with any accuracy the overall tax rate for the community. Both school and County tax requirements have not yet been finalized. The Mayor and Council has only the authority to approve the "Local Municipal Budget" The projected 2022 municipal tax rate is anticipated to increase 2% when compared to the 2021 municipal tax rate.

The table below is a comparison of the 2022 and 2021 municipal tax rates.

|           | Increase/(Decrease) |                |            |
|-----------|---------------------|----------------|------------|
|           | Est. for<br>2022    | Actual<br>2021 | Tax Points |
| Municipal |                     |                |            |
| Operat.   | \$ 0.526            | \$ 0.515       | \$ 0.011   |
| Library   | 0.037               | 0.035          | 0.002      |
| S-total   | 0.563               | 0.550          | 0.013      |
| Op. Sp.   | 0.005               | 0.006          | (0.001)    |
|           | \$ 0.568            | \$ 0.556       | \$ 0.012   |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

**SUMMARY LEVY CAP CALCULATION**

**LEVY CAP CALCULATION**

|   |                     |
|---|---------------------|
| Prior Year Amount to be Raised by Taxation                            | 8,382,198.00        |
| Less:   |                     |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         | 24,500.00           |
| Less: Prior Year Deferred Charges: Emergencies                        |                     |
| Less: Prior Year Recycling Tax  | 14,000.00           |
| Less:   |                     |
| Less:   |                     |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>8,343,698.00</u> |
| Plus 2% CAP Increase  | <u>166,873.96</u>   |
| <b>ADJUSTED TAX LEVY</b>  | <u>8,510,571.96</u> |
| Plus: Assumption of Service/Function                                  |                     |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          | <u>8,510,571.96</u> |

**ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS**

8,510,571.96

Exclusions:

|  |                   |
|--|-------------------|
| Allowable Shared Service Agreements Increase   |                   |
| Allowable Health Insurance Costs Increase      | 12,285.00         |
| Allowable Pension Obligations Increases        | 56,435.00         |
| Allowable LOSAP Increase                       |                   |
| Allowable Capital Improvements Increase        | 25,882.00         |
| Allowable Debt Service and Capital Leases Inc. |                   |
| Recycling Tax appropriation                    | 14,000.00         |
| Deferred Charge to Future Taxation Unfunded    | 17,418.00         |
| Current Year Deferred Charges: Emergencies     |                   |
| Add Total Exclusions                           | <u>126,020.00</u> |
| Less Cancelled or Unexpended Waivers           |                   |
| Less Cancelled or Unexpended Exclusions        |                   |

**ADJUSTED TAX LEVY**

8,636,591.96

Additions:

|   |              |
|---|--------------|
| New Ratables - Increase for new construction    | 4,895,700    |
| Prior Year's Local Purpose Tax Rate (per \$100) | <u>0.515</u> |
| New Ratable Adjustment to Levy                  | 25,212.86    |
| Amounts approved by Referendum                  |              |
| Levy CAP Bank Applied                           |              |

**MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION**

8,661,804.82

**AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES**

8,580,884.00

**OVER OR (UNDER) 2% LEVY CAP**

(80,920.82)

(must be equal or under for Introduction)



EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**"2010" LEVY CAP BANKS:**

**2019**

|   |                       |
|---|-----------------------|
| Maximum Allowable Amount to be Raised by Taxation                                     | 8,529,372             |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022) | <u>8,275,147</u>      |
| Amount Used in CY 2022  | <u>254,225</u>        |
| Balance to Expire   | <u><u>254,225</u></u> |

**2020**

|   |                       |
|---|-----------------------|
| Maximum Allowable Amount to be Raised by Taxation   | 8,795,463             |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022 - CY 2023) | <u>8,296,094</u>      |
| Amount Used in CY 2022  | <u>499,369</u>        |
| Balance to Carry Forward (CY 2023)  | <u><u>499,369</u></u> |

**2021**

|   |                       |
|---|-----------------------|
| Maximum Allowable Amount to be Raised by Taxation   | 8,625,757             |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022 - CY 2024) | <u>8,382,198</u>      |
| Amount Used in CY 2022  | <u>243,559</u>        |
| Balance to Carry Forward (CY 2023 - CY2024)   | <u><u>243,559</u></u> |

**2022**

|   |                  |
|---|------------------|
| Maximum Allowable Amount to be Raised by Taxation   | 8,661,805        |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2023 - CY 2025) | <u>8,580,884</u> |
|   | 80,921           |

**Total Levy CAP Bank** 823,849

The Governing Body will be ready to answer and discuss, at the public hearing any questions regarding items in this budget subject to its control and discretion.

On April 12, 2022 at 7:30 P.M., at the Borough Hall, Borough of Waldwick, a hearing on the Municipal Budget will be held. The public has the right and is encouraged to provide oral and written comments, ask questions and otherwise participate in the budget adoption process.

Information on the 2022 Municipal Budget, together with a true copy of the entire proposed budget is available to the public for their inspection by contacting the Borough Clerk at Borough Hall, 63 Franklin Tpke., Waldwick, NJ (201) 652-5300.

It is the intent of the Governing Body to not only scrutinize every request for spending but to pursue (within its legal powers) prompt collection of revenue and to find, if possible new sources of income.

It is our belief that, in preparing this budget, we have exercised prudence, good judgement and sound fiscal policies.

We wish also at this time to acknowledge the cooperation of all department heads and others who had a part in preparing this budget.

Your Governing Body

**CURRENT FUND - ANTICIPATED REVENUES**

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
|   |         | 2022         | 2021         | Cash in 2021 |
| <b>1. Surplus Anticipated</b>   | 08-101  | 1,967,959.00 | 1,525,102.00 | 1,525,102.00 |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services</b> | 08-102  |              |              |              |
| <b>Total Surplus Anticipated</b>  | 08-100  | 1,967,959.00 | 1,525,102.00 | 1,525,102.00 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues</b>                                      | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX  |
| Licenses:   | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX  |
| Alcoholic Beverages   | 08-103  | 19,350.00    | 18,720.00    | 19,398.00    |
| Other   | 08-104  | 19,000.00    | 19,000.00    | 19,205.00    |
| Fees and Permits  | 08-105  | 225,000.00   | 183,000.00   | 226,767.00   |
| Fines and Costs:  | XXXXXXX | XXXXXXXXXXX  | XXXXXXXXXXX  | XXXXXXXXXXX  |
| Municipal Court   | 08-110  | 44,500.00    | 50,000.00    | 44,564.00    |
| Other   | 08-109  |              |              |              |
| Interest and Costs on Taxes   | 08-112  | 51,400.00    | 85,000.00    | 51,403.00    |
| Interest and Costs on Assessments   | 08-115  |              |              |              |
| Parking Meters  | 08-111  |              |              |              |
| Interest on Investments and Deposits  | 08-113  |              |              |              |
| Anticipated Utility Operating Surplus   | 08-114  |              |              |              |
| Sewer Rents   | 08-123  | 111,618.00   | 102,534.00   | 156,693.00   |
|   |         |              |              |              |
|   |         |              |              |              |
|   |         |              |              |              |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA   | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
|   |        | 2022        | 2021       | Cash in 2021 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |
|   |        |             |            |              |
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|   |        |             |            |              |
|   |        |             |            |              |
| <b>Total Section A: Local Revenue</b>                             | 08-001 | 470,868.00  | 458,254.00 | 518,030.00   |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
|   |         | 2022         | 2021         | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees</b>  |         |              |              |              |
| <b>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</b>  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees  | 08-160  | 240,000.00   | 210,000.00   | 265,532.00   |
|   |         |              |              |              |
|   |         |              |              |              |
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|   |         |              |              |              |
| <b>Special Item of General Revenue Anticipated with Prior Written</b>   |         |              |              |              |
| <b>Consent of Director of Local Government Services:</b>  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees  | 08-160  |              |              |              |
|   |         |              |              |              |
|   |         |              |              |              |
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|   |         |              |              |              |
|   |         |              |              |              |
| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>                                     | 08-002  | 240,000.00   | 210,000.00   | 265,532.00   |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in<br>Cash in 2021 |
|---|---------|--------------|--------------|-----------------------------|
|   |         | 2022         | 2021         |                             |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |              |              |                             |
| With Prior Written Consent of the Director of Local Government Services             |         |              |              |                             |
| Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
|   |         |              |              |                             |
|   |         |              |              |                             |
|   |         |              |              |                             |
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|   |         |              |              |                             |
|   |         |              |              |                             |
|   |         |              |              |                             |
| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>        | 11-001  | 47,684.00    | 46,921.00    | 46,921.00                   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2022        | 2021        | Cash in 2021 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated    |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services -              |         |             |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                 | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
|  |         |             |             |              |
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|  |         |             |             |              |
| <b>Total Section E: Special Item of General Revenue Anticipated with Prior Written</b> | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Additional Revenues</b>          | 08-003  | -           | -           | -            |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2022        | 2021        | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b>  |         |             |             |              |
| <b>    With Prior Written Consent of Director of Local Government Services - Public and</b> |         |             |             |              |
| <b>    Private Revenues Offset with Appropriations:</b>                                     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Recycling Tonnage Grant - Reserve   | 10-569  | 7,286.00    | -           | -            |
| Police Vest Fund - Reserve  | 10-505  |             |             | -            |
| Police Vest Fund  | 10-505  | 1,262.00    | 1,789.00    | 1,789.00     |
| Clean Communities Program   | 10-602  | 19,066.00   | 17,914.00   | 17,914.00    |
| Law & Public Safety   |         |             |             |              |
| SNJ Body Worn Cameras   | 10-506  |             | 42,798.00   | 42,798.00    |
|   |         |             |             |              |
|   |         |             |             |              |
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|   |         |             |             |              |
|   |         |             |             |              |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA    | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
|   |         | 2022        | 2021       | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b>  |         |             |            |              |
| <b>    With Prior Written Consent of Director of Local Government Services - Public and</b> |         |             |            |              |
| <b>    Private Revenues Offset with Appropriations (Continued):</b>                         | XXXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX   |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
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|   |         |             |            | -            |
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|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
| <b>Total Section F: Special Item of General Revenue Anticipated with Prior Written</b>      | XXXXXXX | XXXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX   |
| <b>    Consent of Director of Local Government Services - Public and Private Revenues</b>   | 10-001  | 27,614.00   | 62,501.00  | 62,501.00    |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in  |
|--|---------|--------------|--------------|--------------|
|  |         | 2022         | 2021         | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b> |         |              |              |              |
| <b>With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |              |              |              |
| <b>Items:</b>  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Utility Operating Surplus of Prior Year  | 08-116  |              |              |              |
| Uniform Fire Safety Act  | 08-106  | 15,797.00    | 16,253.00    | 13,099.00    |
| Franchise Fees - Cable Television  | 08-117  | 143,514.00   | 142,818.00   | 142,818.00   |
|  |         |              |              |              |
| Cell Tower Rental Agreements   | 08-132  | 342,000.00   | 344,200.00   | 342,682.00   |
|  |         |              |              |              |
| Other Trust - Reserve for Vehicle Maintenance  | 08-241  | -            | 34,500.00    | 34,500.00    |
|  |         |              |              |              |
| Solar Energy Credits   | 08-242  | 2,700.00     | 3,500.00     | 2,700.00     |
|  |         |              |              |              |
| General Capital Fund Balance   | 08-228  | -            | 20,000.00    | 20,000.00    |
|  |         |              |              |              |
| Pistol Range Reserve - Debt Svc  | 08-227  | 50,960.00    | -            | -            |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA   | Anticipated   |               | Realized in   |
|---|--------|---------------|---------------|---------------|
|   |        | 2022          | 2021          | Cash in 2021  |
| <b>Summary of Revenues</b>  | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | 08-101 | 1,967,959.00  | 1,525,102.00  | 1,525,102.00  |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | 08-102 | -             | -             | -             |
| <b>3. Miscellaneous Revenues:</b>   | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    |
| Total Section A: Local Revenues   | 08-001 | 470,868.00    | 458,254.00    | 518,030.00    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 2,468,600.00  | 2,468,600.00  | 2,468,600.00  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 240,000.00    | 210,000.00    | 265,532.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 47,684.00     | 46,921.00     | 46,921.00     |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -             | -             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 27,614.00     | 62,501.00     | 62,501.00     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 554,971.00    | 561,271.00    | 555,799.00    |
| <b>Total Miscellaneous Revenues</b>   | 13-099 | 3,809,737.00  | 3,807,547.00  | 3,917,383.00  |
| <b>4. Receipts from Delinquent Taxes</b>  | 15-499 | 200,020.00    | 193,563.00    | 196,899.00    |
| <b>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</b>   | 13-199 | 5,977,716.00  | 5,526,212.00  | 5,639,384.00  |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | XXXXX  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 8,580,884.00  | 8,382,198.00  | XXXXXXXXXX    |
| b) Addition to Local District School Tax  | 07-191 | -             | -             | XXXXXXXXXX    |
| c) Minimum Library Tax  | 07-192 | 609,570.00    | 575,763.00    | XXXXXXXXXX    |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | 07-199 | 9,190,454.00  | 8,957,961.00  | 8,957,961.00  |
| <b>7. Total General Revenues</b>  | 13-299 | 15,168,170.00 | 14,484,173.00 | 14,597,345.00 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS      | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|--------------------------------|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT             |        |   |              |            |   | -   |                    | -         |
| General Administration         |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages             | 20-100 | 1 | 210,779.00   | 211,165.00 | -   | 211,165.00  | 188,785.00         | 22,380.00 |
| Other Expenses                 | 20-100 | 2 | 25,780.00    | 25,780.00  | -   | 25,780.00   | 15,472.00          | 10,308.00 |
|                                |        |   |              |            |   | -   |                    | -         |
| Mayor and Council              |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages             | 20-110 | 1 | 11,600.00    | 11,600.00  | -   | 11,600.00   | 10,032.00          | 1,568.00  |
| Other Expenses                 | 20-110 | 2 | 7,200.00     | 6,500.00   | -   | 6,500.00  | 4,325.00           | 2,175.00  |
|                                |        |   |              |            |   | -   |                    | -         |
| Municipal Clerk                |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages             | 20-120 | 1 | 123,196.00   | 141,811.00 | -   | 141,811.00  | 139,684.00         | 2,127.00  |
| Other Expenses                 | 20-120 | 2 | 41,420.00    | 40,220.00  | -   | 40,220.00   | 40,220.00          | -         |
|                                |        |   |              |            |   | -   |                    | -         |
| Financial Administration       |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages             | 20-130 | 1 | 152,401.00   | 157,109.00 | -   | 157,109.00  | 154,648.00         | 2,461.00  |
| Other Expenses                 | 20-130 | 2 | 13,950.00    | 13,950.00  | -   | 13,950.00   | -                  | 13,950.00 |
|                                |        |   |              |            |   | -   |                    | -         |
| Audit Services                 |        |   |              |            |   | -   |                    | -         |
| Other Expenses                 | 20-135 | 2 | 37,000.00    | 37,000.00  | -   | 37,000.00   | 34,620.00          | 2,380.00  |
|                                |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (Continued)  |        |   |              |            |   | -   |                    | -         |
| Revenue Administration  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-145 | 1 | 54,787.00    | 53,753.00  | -   | 53,753.00   | 51,752.00          | 2,001.00  |
| Other Expenses  | 20-145 | 2 | 104,800.00   | 104,800.00 | -   | 104,800.00  | 92,708.00          | 12,092.00 |
| Other Expenses - Liq. Of TTL's/Foreclosed Prop.                               | 20-145 | 2 | 100.00       | 100.00     | -   | 100.00  | -                  | 100.00    |
|   |        |   |              |            |   | -   |                    | -         |
| Tax Assessment Administration   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 20-150 | 1 | 39,144.00    | 38,377.00  | -   | 38,377.00   | 38,209.00          | 168.00    |
| Other Expenses  | 20-150 | 2 | 35,940.00    | 21,565.00  | -   | 21,565.00   | 19,953.00          | 1,612.00  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
| Legal Services and Costs  |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-155 | 2 | 123,500.00   | 123,500.00 | -   | 123,500.00  | 91,181.00          | 32,319.00 |
|   |        |   |              |            |   | -   |                    | -         |
| Engineering Services & Costs  |        |   |              |            |   | -   |                    | -         |
| Other Expenses  | 20-165 | 2 | 11,000.00    | 11,000.00  | -   | 11,000.00   | 7,833.00           | 3,167.00  |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| LAND USE ADMINISTRATION   |        |   |              |            |   | -   |                    | -         |
| Planning Board  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 21-180 | 1 | 9,846.00     | 9,653.00   | -   | 9,653.00  | 9,622.00           | 31.00     |
| Other Expenses  | 21-180 | 2 | 6,300.00     | 6,300.00   | -   | 6,300.00  | 4,550.00           | 1,750.00  |
|   |        |   |              |            |   | -   |                    | -         |
| Board of Adjustment   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 21-185 | 1 | 9,846.00     | 9,653.00   | -   | 9,653.00  | 9,622.00           | 31.00     |
| Other Expenses  | 21-185 | 2 | 6,500.00     | 6,500.00   | -   | 6,500.00  | 5,599.00           | 901.00    |
|   |        |   |              |            |   | -   |                    | -         |
| INSURANCE (NJSA 40a:4-45.3(00))   |        |   |              |            |   | -   |                    | -         |
| Self Insurance & Surety Bond  | 23-211 | 2 | 12,500.00    | 12,500.00  | -   | 12,500.00   | 12,500.00          | -         |
| General Liability   | 23-210 | 2 | 339,976.00   | 320,748.00 | -   | 320,748.00  | 306,029.00         | 14,719.00 |
| Employee Group Health   | 23-220 | 2 | 600,929.00   | 585,103.00 | -   | 577,102.00  | 493,510.00         | 83,592.00 |
| Health Benefit Waiver   | 23-222 | 1 | 45,000.00    | 45,000.00  | -   | 45,000.00   | 20,115.00          | 24,885.00 |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                           | FCOA   |   | Appropriated |              |   |   | Expended 2021      |           |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)        |        |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY FUNCTIONS                             |        |   |              |              |   | -   |                    | -         |
| Police  |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages                                    | 25-240 | 1 | 2,862,384.00 | 2,627,911.00 | -   | 2,625,911.00                                      | 2,527,946.00       | 97,965.00 |
| Other Expenses                                      | 25-240 | 2 | 129,215.00   | 120,788.00   | -   | 122,788.00  | 122,746.00         | 42.00     |
| Other Expenses - Vehicles                           | 25-240 | 2 | 60,000.00    | 83,250.00    | -   | 83,250.00   | 83,250.00          | -         |
| Other Expenses - Pistol Range                       | 25-240 | 2 | 7,913.00     | 7,556.00     | -   | 7,556.00  | 7,556.00           | -         |
| Office of Emergency Management                      |        |   |              |              |   | -   |                    | -         |
| Other Expenses                                      | 25-252 | 2 | 500.00       | 500.00       | -   | 500.00  | -                  | 500.00    |
|   |        |   |              |              |   | -   |                    | -         |
| Aid to Volunteer Ambulance Companies (First Aid Con | 25-260 | 2 | 21,000.00    | 21,000.00    | -   | 21,000.00   | 12,123.00          | 8,877.00  |
|   |        |   |              |              |   | -   |                    | -         |
| Fire  |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages                                    | 25-265 | 1 | 8,550.00     | 8,550.00     | -   | 8,550.00  | 6,617.00           | 1,933.00  |
| Other Expenses                                      | 25-265 | 2 | 71,350.00    | 68,100.00    | -   | 68,100.00   | 60,047.00          | 8,053.00  |
| Other Expenses - Fire Hydrant Service               | 25-265 | 2 | 25,000.00    | 25,000.00    | -   | 25,000.00   | 25,000.00          | -         |
|   |        |   |              |              |   | -   |                    | -         |
| Fire Prevention Bureau                              |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages                                    | 25-265 | 1 | 22,325.00    | 21,887.00    | -   | 21,887.00   | 21,887.00          | -         |
| Other Expenses                                      | 25-265 | 2 | 19,665.00    | 19,665.00    | -   | 19,665.00   | 7,355.00           | 12,310.00 |
|   |        |   |              |              |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|---|--------|---|--------------|------------|---|---|--------------------|-----------|
|   |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS FUNCTION   |        |   |              |            |   | -   |                    | -         |
| Streets and Road Maintenance  |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 26-290 | 1 | 858,497.00   | 743,915.00 | -   | 743,915.00  | 719,598.00         | 24,317.00 |
| Other Expenses  | 26-290 | 2 | 36,270.00    | 31,400.00  | -   | 31,400.00   | 23,561.00          | 7,839.00  |
| Other Expenses - Snow Removal   | 26-290 | 2 | 112,300.00   | 111,400.00 | -   | 111,400.00  | 71,491.00          | 39,909.00 |
|   |        |   |              |            |   | -   |                    | -         |
| Other Public Works Function   |        |   |              |            |   | -   |                    | -         |
| Other Expenses - Municipal Park and Ride                                      | 26-300 | 2 | 2,625.00     | 2,700.00   | -   | 2,700.00  | 1,073.00           | 1,627.00  |
| Other Expenses - Traffic Control Devices                                      | 26-300 | 2 | 5,900.00     | 5,800.00   | -   | 5,800.00  | 5,786.00           | 14.00     |
|   |        |   |              |            |   | -   |                    | -         |
| Solid Waste Collection (Sanitation)   |        |   |              |            |   | -   |                    | -         |
| Garbage Collection  | 26-305 | 2 | 363,533.00   | 350,863.00 | -   | 350,863.00  | 348,863.00         | 2,000.00  |
|   |        |   |              |            |   | -   |                    | -         |
| Recycling   |        |   |              |            |   | -   |                    | -         |
| Salaries & Wages  | 26-305 | 1 | -            | 55,305.00  | -   | 55,305.00   | 55,288.00          | 17.00     |
| Other Expenses  | 26-305 | 2 | 228,767.00   | 225,931.00 | -   | 221,431.00  | 176,397.00         | 45,034.00 |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |
|   |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|--|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS FUNCTION (Continued)            |        |   |              |            |   | -   |                    | -         |
| Public Buildings and Grounds                 |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               | 26-310 | 2 | 217,500.00   | 217,500.00 | -   | 217,500.00  | 198,812.00         | 18,688.00 |
|  |        |   |              |            |   | -   |                    | -         |
| Vehicle Maintenance (Municipal Garage)       |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               | 26-315 | 2 | 210,000.00   | 205,000.00 | -   | 209,500.00  | 209,123.00         | 377.00    |
|  |        |   |              |            |   | -   |                    | -         |
| HEALTH AND HUMAN SERVICES                    |        |   |              |            |   | -   |                    | -         |
| Public Health Services                       |        |   |              |            |   | -   |                    | -         |
| Other Expenses - Northwest Bergen Comm Cont. | 27-330 | 2 | 112,945.00   | 115,000.00 | -   | 115,000.00  | 108,680.00         | 6,320.00  |
|  |        |   |              |            |   | -   |                    | -         |
| Animal Control                               |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               | 27-340 | 2 | 2,500.00     | 2,500.00   | -   | 2,500.00  | 2,500.00           | -         |
|  |        |   |              |            |   | -   |                    | -         |
| Administration of Public Assistance          |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               | 27-365 | 2 | 100.00       | 100.00     | -   | 100.00  | -                  | 100.00    |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |           |   |   | Expended 2021      |           |
|---|--------|---|--------------|-----------|---|---|--------------------|-----------|
|   |        |   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PARKS AND RECREATION FUNCTIONS  |        |   |              |           |   | -   |                    | -         |
| Recreation Services and Programs  |        |   |              |           |   | -   |                    | -         |
| Salaries & Wages  | 28-370 | 1 | 133,810.00   | 89,446.00 | -   | 89,446.00   | 75,507.00          | 13,939.00 |
| Other Expenses  | 28-370 | 2 | 64,300.00    | 55,750.00 | -   | 55,750.00   | 49,051.00          | 6,699.00  |
| Other Expenses - Community Television   | 28-370 | 2 | 1,000.00     | 1,000.00  | -   | 1,000.00  | 1,000.00           | -         |
|   |        |   |              |           |   | -   |                    | -         |
| MUNICIPAL COURT   |        |   |              |           |   | -   |                    | -         |
| Salaries & Wages  | 43-490 | 1 | 64,492.00    | 64,128.00 | -   | 64,128.00   | 52,632.00          | 11,496.00 |
| Other Expenses  | 43-490 | 2 | 7,500.00     | 6,600.00  | -   | 6,600.00  | 6,206.00           | 394.00    |
|   |        |   |              |           |   | -   |                    | -         |
| Public Defender   |        |   |              |           |   | -   |                    | -         |
| Other Expenses  | 43-495 | 2 | 16,000.00    | 16,000.00 | -   | 16,000.00   | 15,373.00          | 627.00    |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |
|   |        |   |              |           |   | -   |                    | -         |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   | Appropriated |            |   |   | Expended 2021      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| State Uniform Construction Code                   |        |   |              |            |   |   |                    |            |
| Construction Official                             |        |   |              |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1 | 230,628.00   | 226,223.00 |   | 226,223.00  | 217,513.00         | 8,710.00   |
| Other Expenses                                    | 22-195 | 2 | 4,540.00     | 4,540.00   |   | 4,540.00  | 3,537.00           | 1,003.00   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - within "CAPS" - (continued) | FCOA   |   | Appropriated |            |   |   | Expended 2021      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
|   |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>  | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| UTILITY EXPENSES AND BULK PURCHASES   |        |   |              |            |   | -   |                    | -          |
| Electricity   | 31-430 | 2 | 108,000.00   | 108,000.00 | -   | 105,845.00  | 70,714.00          | 35,131.00  |
| Street Lighting   | 31-435 | 2 | 115,000.00   | 115,000.00 | -   | 115,000.00  | 100,429.00         | 14,571.00  |
| Telephone   | 31-440 | 2 | 52,000.00    | 52,000.00  | -   | 52,000.00   | 46,694.00          | 5,306.00   |
| Water   | 31-445 | 2 | 22,000.00    | 17,000.00  | -   | 19,155.00   | 19,154.00          | 1.00       |
| Natural Gas   | 31-446 | 2 | 37,000.00    | 37,000.00  | -   | 37,000.00   | 21,754.00          | 15,246.00  |
| Fuel Oil  | 31-447 | 2 | 85,500.00    | 84,000.00  | -   | 84,000.00   | 67,496.00          | 16,504.00  |
| Sewerage Processing and Disposal  | 31-455 | 2 | 23,000.00    | 23,000.00  | -   | 31,000.00   | 30,038.00          | 962.00     |
|   |        |   |              |            |   | -   |                    | -          |
| LANDFILL/SOLID WASTE DISPOSAL COSTS   |        |   |              |            |   | -   |                    | -          |
| Sanitary Landfill Dump Fees   | 32-465 | 2 | 383,000.00   | 349,146.00 | -   | 349,146.00  | 281,367.00         | 67,779.00  |
|   |        |   |              |            |   | -   |                    | -          |
| OTHER COMMON OPERATING FUNCTIONS  |        |   |              |            |   | -   |                    | -          |
| Celebration of Public Events, Anniversary and Holiday                         |        |   |              |            |   | -   |                    | -          |
| Other Expenses  | 30-420 | 2 | 11,000.00    | 9,000.00   | -   | 9,000.00  | 1,315.00           | 7,685.00   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                    | FCOA   |   | Appropriated |              |   |   | Expended 2021      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)                 |        |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>   | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
|  |        |   |              |              |   | -   |                    | -          |
| <b>Total Operations {Item 8(A)} within "CAPS"</b>            | 34-199 |   | 8,761,103.00 | 8,323,141.00 | -   | 8,323,140.00                                      | 7,606,448.00       | 716,692.00 |
| <b>B. Contingent</b>   | 35-470 | 2 |              |              | XXXXXXXXXX                                | -   |                    | -          |
| <b>Total Operations Including Contingent - within "CAPS"</b> | 34-201 |   | 8,761,103.00 | 8,323,141.00 | -   | 8,323,140.00                                      | 7,606,448.00       | 716,692.00 |
| <b>Detail:</b>   |        |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>Salaries &amp; Wages</b>                                  | 34-201 | 1 | 4,837,285.00 | 4,515,486.00 | -   | 4,513,486.00                                      | 4,299,457.00       | 214,029.00 |
| <b>Other Expenses (Including Contingent)</b>                 | 34-201 | 2 | 3,923,818.00 | 3,807,655.00 | -   | 3,809,654.00                                      | 3,306,991.00       | 502,663.00 |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          | Appropriated         |                     |   |   | Expended 2021       |                   |
|--|---------------|----------------------|---------------------|---|---|---------------------|-------------------|
|  |               | for 2022             | for 2021            | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved          |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | XXXXXX        | XXXXXXXXXX           | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| <b>(2) STATUTORY EXPENDITURES:</b>   | XXXXXX        | XXXXXXXXXX           | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| Contribution to:   |               |                      |                     |   |   |                     |                   |
| Public Employees' Retirement System  | 36-471        | 224,513.00           | 214,572.00          | -   | 214,572.00  | 213,322.00          | 1,250.00          |
| Social Security System (O.A.S.I.)  | 36-472        | 381,638.00           | 360,000.00          | -   | 360,000.00  | 301,509.00          | 58,491.00         |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |                      |                     |   | -   |                     | -                 |
| Police and Firemen's Retirement System of NJ   | 36-475        | 626,592.00           | 564,516.00          | -   | 564,516.00  | 564,516.00          | -                 |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225        |                      |                     |   | -   |                     | -                 |
|  |               |                      |                     |   | -   |                     | -                 |
|  |               |                      |                     |   | -   |                     | -                 |
|  |               |                      |                     |   | -   |                     | -                 |
| Defined Contribution Retirement Program (DCRP)   | 36-477        | 15,000.00            | 15,000.00           | -   | 15,000.00   | 11,908.00           | 3,092.00          |
|  |               |                      |                     |   | -   |                     | -                 |
| <b>Total Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS"</b>     | <b>34-209</b> | <b>1,247,743.00</b>  | <b>1,154,088.00</b> | <b>-</b>                                  | <b>1,154,088.00</b>                               | <b>1,091,255.00</b> | <b>62,833.00</b>  |
|  |               |                      |                     |   |   |                     |                   |
| <b>(F) Judgments</b>   | 37-480        |                      |                     |   | -   |                     | XXXXXXXXXX        |
| <b>(G) Cash Deficit of Preceding Year</b>  | 46-855        |                      |                     |   | -   |                     | -                 |
|  |               |                      |                     |   |   |                     |                   |
| <b>(H-1) Total General Appropriations for Municipal<br/>Purposes within "CAPS"</b>         | <b>34-299</b> | <b>10,008,846.00</b> | <b>9,477,229.00</b> | <b>-</b>                                  | <b>9,477,228.00</b>                               | <b>8,697,703.00</b> | <b>779,525.00</b> |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |              |   |   | Expended 2021      |          |
|---|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| UTILITY EXPENSE AND BULK PURCHASES                    |        |   |              |              |   | -   |                    | -        |
| Northwest Bergen Sewer Authority                      |        |   |              |              |   | -   |                    | -        |
| Share of Costs  | 32-465 | 2 | 1,789,595.00 | 1,677,750.00 | -   | 1,677,750.00                                      | 1,677,750.00       | -        |
| Village of Ridgewood - Contractual - Sewer            | 32-465 | 2 | 3,800.00     | 5,600.00     | -   | 5,600.00  | 5,600.00           | -        |
| Borough of Ho-Ho-kus - Contractual - Sewer            | 32-465 | 2 | 5,600.00     | 3,815.00     | -   | 3,815.00  | -                  | 3,815.00 |
|   |        |   |              |              |   | -   |                    | -        |
| EDUCATION FUNCTION                                    |        |   |              |              |   | -   |                    | -        |
| Maintenance of Free Public Library (Ch 82. P.L. 1985) | 29-390 | 2 | 609,570.00   | 575,763.00   | -   | 575,763.00  | 575,763.00         | -        |
|   |        |   |              |              |   | -   |                    | -        |
| Recycling Tax Appropriation                           | 32-465 | 2 | 14,000.00    | 14,000.00    | -   | 14,000.00   | 11,742.00          | 2,258.00 |
|   |        |   |              |              |   | -   |                    | -        |
| PUBLIC SAFETY FUNCTION                                |        |   |              |              |   | -   |                    | -        |
| "911" Telecommunications System                       | 25-251 | 2 | 11,100.00    | 10,836.00    | -   | 10,836.00   | 10,835.00          | 1.00     |
|   |        |   |              |              |   | -   |                    | -        |
| NJDEP STORMWATER PERMIT                               |        |   |              |              |   | -   |                    | -        |
| Streets and Roads                                     |        |   |              |              |   | -   |                    | -        |
| Salaries & Wages                                      | 26-298 | 1 | 19,000.00    | 19,000.00    | -   | 19,000.00   | 19,000.00          | -        |
| Other Expenses  | 26-298 | 2 | 2,600.00     | 2,600.00     | -   | 2,600.00  | 2,600.00           | -        |
|   |        |   |              |              |   | -   |                    | -        |
|   |        |   |              |              |   | -   |                    | -        |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |              |   |   | Expended 2021      |          |
|--|--------|--|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                |        |  | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
|  |        |  |              |              |   | -   |                    | -        |
| <b>Total Other Operations - Excluded from "CAPS"</b> | 34-300 |  | 2,455,265.00 | 2,309,364.00 | -   | 2,309,364.00                                      | 2,303,290.00       | 6,074.00 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   | Appropriated |            |   |   | Expended 2021      |            |
|---|--------|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                                   |        | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Uniform Construction Code</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
|   |        |              |            |   | -   |                    | -          |
| <b>Total Uniform Construction Code Appropriations</b>                   | 22-999 | -            | -          | -   | -   | -                  | -          |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                     | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Interlocal Municipal Service Agreements</b> | 42-999 |  | 47,684.00    | 46,921.00  | -   | 46,921.00   | 35,600.00          | 11,321.00  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  |        | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by<br>Revenues (N.J.S.A. 40A:4-45.3h)               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Total Additional Appropriations Offset<br/>by Revenues (N.J.S.A. 40A:4-45.3h)</b> | 34-303 | -            | -          | -   | -   | -                  | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |           |   |   | Expended 2021      |          |
|---|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |           |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 |   |              |           | -   | -   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |
| Police Vest Fund                                      |        |   |              |           | -   | -   | -                  |          |
| Other Expenses  | 41-505 | 2 | 1,262.00     | 1,789.00  | 1,789.00                                  | 1,291.00  | 498.00             |          |
|   |        |   |              |           | -   | -   | -                  |          |
| Clean Communities Grant                               |        |   |              |           | -   | -   | -                  |          |
| Salaries & Wages                                      | 41-602 | 1 |              |           | -   | -   | -                  |          |
| Other Expenses  | 41-602 | 2 | 19,066.00    | 17,914.00 | 17,914.00                                 | 17,914.00   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |
| Law & Public Safety                                   |        |   |              |           | -   | -   | -                  |          |
| SNJ Body Worn Cameras                                 | 41-506 | 2 |              | 42,798.00 | 42,798.00                                 | 42,798.00   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |



**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>(A) Operations - Excluded from "CAPS" (continued) | FCOA   |   | Appropriated |              |   |   | Expended 2021      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
|  |        |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)                              | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
|  |        |   |              |              |   | -   | -                  | -          |
| <b>Total Public and Private Programs Offset by Revenues</b>                        | 40-999 |   | 20,328.00    | 62,501.00    | -   | 62,501.00   | 62,003.00          | 498.00     |
| <b>Total Operations - Excluded from "CAPS"</b>                                     | 34-305 |   | 2,523,277.00 | 2,418,786.00 | -   | 2,418,786.00                                      | 2,400,893.00       | 17,893.00  |
| Detail:  |        |   |              |              |   |   |                    |            |
| Salaries & Wages   | 34-305 | 1 | 31,424.00    | 31,424.00    | -   | 31,424.00   | 31,424.00          | -          |
| Other Expenses   | 34-305 | 2 | 2,491,853.00 | 2,387,362.00 | -   | 2,387,362.00                                      | 2,369,469.00       | 17,893.00  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                       | FCOA   |   | Appropriated |            |   |   | Expended 2021      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |   |              |            |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 |   | 175,000.00   | 169,118.00 | xxxxxxxxxx                                | 169,118.00  | 169,118.00         | -        |
|   |        |   |              |            |   | -   |                    | -        |
| Acquisition and Development of Land             | 44-903 | 2 | 196,100.00   | -          | -   | -   | -                  | -        |
|   |        |   |              |            |   | -   |                    | -        |
| HVAC Upgrades                                   | 44-904 | 2 | -            | 20,000.00  | -   | 20,000.00   | 13,772.00          | 6,228.00 |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |
|   |        |   |              |            |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"        |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Public and Private Programs Offset by Revenues:</b> | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act     | 41-865 |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Capital Improvements Excluded from "CAPS"</b> | 44-999 |  | 371,100.00   | 189,118.00 | -   | 189,118.00  | 182,890.00         | 6,228.00   |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |              |   |   | Expended 2021      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    |        |  | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 |  | 1,170,000.00 | 1,270,000.00 | -   | 1,270,000.00                                      | 1,270,000.00       | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                    | 45-930 |  | 117,035.00   | 125,860.00   | -   | 125,860.00  | 125,860.00         | XXXXXXXXXX |
| Interest on Notes                                    | 45-935 |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Green Trust Loan Program:</b>                     | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
| NJ Environmental Infrastructure Trust Loan           |        |  |              |              |   | -   |                    | XXXXXXXXXX |
| Loan Repayments for Principal and Interest           | 45-940 |  | 11,742.00    | 11,740.00    | -   | 11,741.00   | 11,741.00          | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |              |   | -   |                    | XXXXXXXXXX |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |              | Appropriated |            |   |   | Expended 2021      |          |
|--|--------|--------------|--------------|------------|---|---|--------------------|----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                                    |        |              | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>(1) DEFERRED CHARGES:</b>   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         |          |
| Emergency Authorizations   | 46-870 |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                           | 46-875 |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                        | 46-871 |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
| General Capital Fund   |        |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
| Deferred Charges Unfunded - Ord. 6-06/20-06  |        | 17,418.00    | 24,500.00    | XXXXXXXXXX | 24,500.00                                 | 24,500.00   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
| <b>Total Deferred Charges - Municipal -<br/>Excluded from "CAPS"</b>                       | 46-999 | 17,418.00    | 24,500.00    | XXXXXXXXXX | 24,500.00                                 | 24,500.00   | XXXXXXXXXX         |          |
| <b>(F) Judgments (N.J.S.A. 40A:4-45.3cc)</b>   | 37-480 |              |              |            | -   |   | XXXXXXXXXX         |          |
| <b>(N) Transferred to Board of Education for<br/>Use of Local Schools (N.J.S.A. 40:48-</b> | 29-405 |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX |   |   | XXXXXXXXXX         |          |
| <b>(G) With Prior Consent of Local Finance Board:<br/>Cash Deficit of Preceding Year</b>   | 46-885 |              |              | XXXXXXXXXX | -   |   | XXXXXXXXXX         |          |
|  |        |              |              | XXXXXXXXXX |   |   | XXXXXXXXXX         |          |
| <b>(H-2) Total General Appropriations for<br/>Municipal Purposes Excluded from</b>         | 34-309 | 4,210,572.00 | 4,040,004.00 | -          | 4,040,005.00                              | 4,015,884.00                                      | 24,121.00          |          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated  |               |   |   | Expended 2021      |            |
|---|--------|--|---------------|---------------|---|---|--------------------|------------|
|   |        |  | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"                      | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>(I) Type 1 District School Debt Service</b>                                    | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |               |               |   | -   |                    | XXXXXXXXXX |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX |
| <b>Total of Type 1 District School Debt<br/>Service - Excluded from "CAPS"</b>    | 48-999 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>(J) Deferred Charges and Statutory<br/>Expenditures - Local School -</b>       | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |               |               | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20             | 29-407 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -             | 29-409 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>(K) District School Purposes {Items (I) and (J) -<br/>Excluded from "CAPS"</b> | 29-410 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>(O) Total General Appropriations - Excluded from "CAPS"</b>                    | 34-399 |  | 4,210,572.00  | 4,040,004.00  | -   | 4,040,005.00                                      | 4,015,884.00       | 24,121.00  |
| <b>(L) Subtotal General Appropriations {Items (H-1) and (O)}</b>                  | 34-400 |  | 14,219,418.00 | 13,517,233.00 | -   | 13,517,233.00                                     | 12,713,587.00      | 803,646.00 |
| <b>(M) Reserve for Uncollected Taxes</b>  | 50-899 |  | 948,752.00    | 966,940.00    | XXXXXXXXXX                                | 966,940.00  | 966,940.00         | XXXXXXXXXX |
| <b>9. Total General Appropriations</b>  | 34-499 |  | 15,168,170.00 | 14,484,173.00 | -   | 14,484,173.00                                     | 13,680,527.00      | 803,646.00 |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations   | FCOA   | Appropriated  |               |   |   | Expended 2021      |            |
|--|--------|---------------|---------------|---|---|--------------------|------------|
|  |        | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 10,008,846.00 | 9,477,229.00  | -   | 9,477,228.00                                      | 8,697,703.00       | 779,525.00 |
| Municipal Purposes within "CAPS"                             | XXXXXX |               |               |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | XXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Other Operations   | 34-300 | 2,455,265.00  | 2,309,364.00  | -   | 2,309,364.00                                      | 2,303,290.00       | 6,074.00   |
| Uniform Construction Code                                    | 22-999 | -             | -             | -   | -   | -                  | -          |
| Shared Service Agreements                                    | 42-999 | 47,684.00     | 46,921.00     | -   | 46,921.00   | 35,600.00          | 11,321.00  |
| Additional Appropriations Offset by Revenues                 | 34-303 | -             | -             | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                 | 40-999 | 20,328.00     | 62,501.00     | -   | 62,501.00   | 62,003.00          | 498.00     |
| Total Operations Excluded from "CAPS"                        | 34-305 | 2,523,277.00  | 2,418,786.00  | -   | 2,418,786.00                                      | 2,400,893.00       | 17,893.00  |
| (C) Capital Improvements                                     | 44-999 | 371,100.00    | 189,118.00    | -   | 189,118.00  | 182,890.00         | 6,228.00   |
| (D) Municipal Debt Service                                   | 45-999 | 1,298,777.00  | 1,407,600.00  | -   | 1,407,601.00                                      | 1,407,601.00       | XXXXXXXXXX |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | 17,418.00     | 24,500.00     | XXXXXXXXXX                                | 24,500.00   | 24,500.00          | XXXXXXXXXX |
| (F) Judgments (Sheet 28)                                     | 37-480 | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (K) Local District School Purposes                           | 29-410 | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| (N) Transferred to Board of Education                        | 29-405 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 948,752.00    | 966,940.00    | XXXXXXXXXX                                | 966,940.00  | 966,940.00         | XXXXXXXXXX |
| <b>Total General Appropriations</b>                          | 34-499 | 15,168,170.00 | 14,484,173.00 | -   | 14,484,173.00                                     | 13,680,527.00      | 803,646.00 |







## DEDICATED WATER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 | 10,000.00    | 10,000.00  | XXXXXXXXXX                                | 10,000.00   | 10,000.00          | -          |
| Capital Outlay                                     | 55-512 | 20,000.00    | 20,000.00  | -   | 20,000.00   | 19,862.00          | 138.00     |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 | 160,000.00   | 160,000.00 | -   | 160,000.00  | 160,000.00         | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 | 17,865.00    | 19,115.00  | -   | 19,115.00   | 19,115.00          | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              |            |   | -   |                    | XXXXXXXXXX |
| Environmental Infrastructure Trust Loan            |        |              |            |   | -   |                    | XXXXXXXXXX |
| Storm Water Program Principal and Interest         | 55-524 | 75,561.00    | 71,761.00  | -   | 71,761.00   | 71,758.00          | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |

## DEDICATED WATER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | Appropriated |              |   |   | Expended 2021      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   |        | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |              |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 |              |              | -   | -   |                    | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 56,268.00    | 74,000.00    | -   | 74,000.00   | 50,446.00          | 23,554.00  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |              |              |   | -   |                    | -          |
| Contribution To:  |        |              |              |   | -   |                    | -          |
| Public Employees Retirement System                              |        | 100,155.00   | 72,336.00    |   | 74,836.00   | 74,536.00          | 300.00     |
|   |        |              |              |   | -   |                    | -          |
| <b>Judgements</b>   | 55-531 |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                     | 55-532 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget)</b>                                 | 55-545 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL WATER UTILITY APPROPRIATIONS</b>                       | 55-599 | 1,805,073.00 | 1,960,617.00 | -   | 1,960,617.00                                      | 1,824,298.00       | 136,316.00 |

**BOROUGH OF WALDWICK  
2022 MUNICIPAL BUDGET**

**Sheets 34 - 36 - Not Applicable to Municipal Budget and have been omitted from this document**

**DEDICATED ASSESSMENT BUDGET**

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in<br>Cash in 2021      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2022         | 2021 |                                  |
| Assessment Cash                        | 51-101 |              |      |                                  |
| Deficit (General Budget)               | 51-885 |              |      |                                  |
| Total Assessment Revenues              | 51-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2021<br>Paid or Charged |
|  |        | 2022         | 2021 |                                  |
| Payment of Bond Principal              | 51-920 |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                                  |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                                |

**DEDICATED ASSESSMENT BUDGET UTILITY**

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2021      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2022         | 2021 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2021<br>Paid or Charged |
|   |        | 2022         | 2021 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM                    | FCOA   | Anticipated  |      | Realized in<br>Cash in 2021      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2022         | 2021 |                                  |
| Assessment Cash                                | 53-101 |              |      |                                  |
| Deficit ( Utility Budget)                      | 53-885 |              |      |                                  |
| <b>Total Utility Assessment Revenues</b>       | 53-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT         |        | Appropriated |      | Expended 2021<br>Paid or Charged |
|  |        | 2022         | 2021 |                                  |
| Payment of Bond Principal                      | 53-920 |              |      |                                  |
| Payment of Bond Anticipation Notes             | 53-925 |              |      |                                  |
| <b>Total Utility Assessment Appropriations</b> | 53-999 | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2022 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: \_\_\_\_\_  
 NJ Sales and Use Tax, Municipal Alliance on Alcohol/Drug Abuse; Basketball Recreation Trust; Swim Recreation Trust; Housing and Community Deveelopment Act; Self Insurance Program; Municipal Park and Ride Facility; Municipal Public Defender; UCC Code Enforcement; Recreation Trust Fund; Affordable Housing Trust; Veterans Plaza Donations; Open Space; Recreation; Farmland and Historic Preservation Trust; POAA; Storm Recovery Trust; Outside Employment of Off-Duty Police Officers; Donations-Police Department; Wall of Hero's Donations; Centenial Celebration-Donations; Accumulated Absences; Uniform Fire Safety Act - Penalties

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

**APPENDIX TO BUDGET STATEMENT**

**CURRENT FUND BALANCE SHEET - DECEMBER 31, 2021**

| ASSETS  |                |          |
|---|----------------|----------|
| Cash and Investments  | 1110100        |          |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000        |          |
| Federal and State Grants Receivable                           | 1110200        |          |
| Receivables with Offsetting Reserves:                         | XXXXXX         | XXXXXXXX |
| Taxes Receivable  | 1110300        |          |
| Tax Title Lien Receivable                                     | 1110400        |          |
| Property Acquired by Tax Title Lien Liquidation               | 1110500        |          |
| Other Receivables   | 1110600        |          |
| Deferred Charges Required to be in 2022 Budget                | 1110700        | -        |
| Deferred Charges Required to be in Budgets Subsequent to 2022 | 1110800        | -        |
| <b>Total Assets</b>   | <b>1110900</b> | <b>-</b> |

**LIABILITIES, RESERVES AND SURPLUS**

|  |               |                     |
|--|---------------|---------------------|
| *Cash Liabilities                              | 2110100       |                     |
| Reserves for Receivables                       | 2110200       |                     |
| Surplus  | 2110300       | 7,514,293.00        |
| <b>Total Liabilities, Reserves and Surplus</b> | <b>XXXXXX</b> | <b>7,514,293.00</b> |

|   |         |   |
|---|---------|---|
| School Tax Levy Unpaid                        | 2220170 |   |
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

**COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS**

|  |                | YEAR 2021           | YEAR 2020            |
|--|----------------|---------------------|----------------------|
| Surplus Balance, January 1                               | 2310100        | 7,514,293.00        | 6,982,664.00         |
| CURRENT REVENUE ON A CASH BASIS:                         | XXXXXX         | XXXXXXXX            | XXXXXXXX             |
| Current Taxes:*(Percentage Collected 2021: 0%, 2020: 0%) | 2310200        |                     | 44,675,195.00        |
| Delinquent Taxes   | 2310300        |                     | 360,959.00           |
| Other Revenues and Additions to Income                   | 2310400        |                     | 4,696,044.00         |
| <b>Total Funds</b>                                       | <b>2310500</b> | <b>7,514,293.00</b> | <b>56,714,862.00</b> |
| EXPENDITURES AND TAX REQUIREMENTS:                       | XXXXXX         | XXXXXXXX            | XXXXXXXX             |
| Municipal Appropriations                                 | 2310600        |                     | 13,532,010.00        |
| School Taxes (Including Local and Regional)              | 2310700        |                     | 31,313,952.00        |
| County Taxes (Including Added Tax Amounts)               | 2310800        |                     | 4,270,234.00         |
| Special District Taxes                                   | 2310900        |                     | 81,123.00            |
| Other Expenditures and Deductions from Income            | 2311000        |                     | 3,250.00             |
| <b>Total Expenditures and Tax Requirements</b>           | <b>2311100</b> | <b>-</b>            | <b>49,200,569.00</b> |
| Less: Expenditures to be Raised by Future Taxes          | 2311200        | -                   |                      |
| <b>Total Adjusted Expenditures and Tax Requirements</b>  | <b>2311300</b> | <b>-</b>            | <b>49,200,569.00</b> |
| Surplus Balance, December 31                             | 2311400        | 7,514,293.00        | 7,514,293.00         |

\*Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2022 Budget**

|  |                |                     |
|--|----------------|---------------------|
| Surplus Balance, December 31               | 2311500        | 7,514,293.00        |
| Current Surplus Anticipated in 2022 Budget | 2311600        | 1,967,959.00        |
| <b>Surplus Balance Remaining</b>           | <b>2311700</b> | <b>5,546,334.00</b> |

(Important: This appendix must be included in advertisement of Budget.)



**BOROUGH OF WALDWICK  
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

The following exhibit projects the proposed Capital needs for the Borough for the years 2022 through 2027. This Budget does not provide an appropriation for the purpose outlined, nor does it firmly commit the Governing Body to the projects or amounts listed. As each program is proposed, your Governing Body will make further determinations as to need and method of financing. The following is a recap of the yearly program totals:

| YEAR | Total         | General Capital | Water Utility Capital |
|------|---------------|-----------------|-----------------------|
| 2022 | 6,046,175.00  | 2,159,700.00    | 3,886,475.00          |
| 2023 | 3,410,100.00  | 3,208,500.00    | 201,600.00            |
| 2024 | 1,013,500.00  | 888,500.00      | 125,000.00            |
| 2025 | 1,548,500.00  | 1,423,500.00    | 125,000.00            |
| 2026 | 693,500.00    | 568,500.00      | 125,000.00            |
| 2027 | 903,500.00    | 778,500.00      | 125,000.00            |
|      | 13,615,275.00 | 9,027,200.00    | 4,588,075.00          |

**CAPITAL BUDGET (Current Year Action)  
2022**

Local Unit

**BOROUGH OF WALDWICK**

| 1<br>PROJECT TITLE                 | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |                     |
|------------------------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|---------------------|
|                                    |                        |                                 |   | 5a<br>2022 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |                     |
| Admin                              |                        | -                               |   |  |                                   |                          |  |                          |  |                     |
| Whites Pond Dam                    | A-1                    | 400,000.00                      |   |  | 20,000.00                         |                          |  | 380,000.00               |  |                     |
| East Prospect Street               | A-2                    | 630,000.00                      |   |  | 10,700.00                         |                          | 416,000.00                             | 203,300.00               |  |                     |
| Harrison Street                    | A-3                    | 190,000.00                      |   |  | 3,810.00                          |                          | 113,790.00                             | 72,400.00                |  |                     |
| Roof at Pistol Range               | A-4                    | 12,300.00                       |   |  | 12,300.00                         |                          |  |                          |  |                     |
| Garage Doors at Ambulance Building | A-5                    | 20,000.00                       |   |  | 20,000.00                         |                          |  |                          |  |                     |
| Borough Hall, 2nd Floor Outfit     | A-6                    | 100,000.00                      |   |  | 5,000.00                          |                          |  | 95,000.00                |  |                     |
| Community Garden                   | A-7                    | 1,500.00                        |   |  | 75.00                             |                          |  | 1,425.00                 |  |                     |
| HVAC Upgrades                      | A-8                    | 320,000.00                      |   |  | 1,000.00                          |                          |  | 19,000.00                | 300,000.00                                 |                     |
| Roof at Administration Building    | A-9                    | 120,000.00                      |   |  |                                   |                          |  |                          | 120,000.00                                 |                     |
| Roof at Public Safety Building     | A-10                   | 100,000.00                      |   |  |                                   |                          |  |                          | 100,000.00                                 |                     |
| Various IT/Telecom Equipment       | A-11                   | 30,000.00                       |   |  |                                   |                          |  |                          | 30,000.00                                  |                     |
| Inflows & Infiltration             | A-12                   | 300,000.00                      |   |  |                                   |                          |  |                          | 300,000.00                                 |                     |
| DPW                                |                        | -                               |   |  |                                   |                          |  |                          |  |                     |
| Road Resurfacing                   | D-1                    | 2,000,000.00                    |   |  | 7,500.00                          |                          |  | 142,500.00               | 1,850,000.00                               |                     |
| ADA Ramp Upgrade                   | D-2                    | 480,000.00                      |   |  | 3,500.00                          |                          |  | 66,500.00                | 410,000.00                                 |                     |
| Tire Machine                       | D-3                    | 15,000.00                       |   |  | 15,000.00                         |                          |  |                          |  |                     |
| Replace Body 661 Mason Dump        | D-4                    | 21,000.00                       |   |  | 21,000.00                         |                          |  |                          |  |                     |
| <b>TOTAL - THIS PAGE</b>           | <b>XXXXX</b>           | <b>4,739,800.00</b>             | <b>-</b>                                      |  | <b>-</b>                          | <b>119,885.00</b>        | <b>-</b>                               | <b>529,790.00</b>        | <b>980,125.00</b>                          | <b>3,110,000.00</b> |

**CAPITAL BUDGET (Current Year Action)  
2022**

Local Unit

**BOROUGH OF WALDWICK**

| 1<br>PROJECT TITLE                  | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |              |
|-------------------------------------|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|--------------|
|                                     |                        |                                 |   | 5a<br>2022 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |              |
| DPW - Continued                     |                        | -                               |   |  |                                   |                          |  |                          |  |              |
| Replace Cat Loader                  | D-5                    | 275,000.00                      |   |  | 13,750.00                         |                          |  | 261,250.00               |  |              |
| Snow Pusher for Cat Loader          | D-6                    | 37,000.00                       |   |  | 1,850.00                          |                          |  | 35,150.00                |  |              |
| Tink Bucket                         | D-7                    | 22,000.00                       |   |  | 1,100.00                          |                          |  | 20,900.00                |  |              |
| Replace Sewer Bucket                | D-8                    | 400,000.00                      |   |  |                                   |                          |  |                          | 400,000.00                                 |              |
| Traffic Devices                     | D-9                    | 50,000.00                       |   |  |                                   |                          |  |                          | 50,000.00                                  |              |
| Storm Water Repairs & Grates        | D-10                   | 50,000.00                       |   |  |                                   |                          |  |                          | 50,000.00                                  |              |
| Replace Thermoplastic Striping      | D-11                   | 75,000.00                       |   |  |                                   |                          |  |                          | 75,000.00                                  |              |
| Fire                                |                        | -                               |   |  |                                   |                          |  |                          |  |              |
| Turn Out Gear & PPE                 | F-1                    | 150,000.00                      |   |  | 1,250.00                          |                          |  | 23,750.00                | 125,000.00                                 |              |
| Fire & hose Appliances              | F-2                    | 51,000.00                       |   |  | 8,500.00                          |                          |  |                          | 42,500.00                                  |              |
| Air Packs & Replacement Cylinders   | F-3                    | 168,000.00                      |   |  | 3,900.00                          |                          |  | 74,100.00                | 90,000.00                                  |              |
| MSA Multigas Meter Calibration Unit | F-4                    | 5,000.00                        |   |  | 5,000.00                          |                          |  |                          |  |              |
| Command Vehicle                     | F-5                    | 60,000.00                       |   |  | 3,000.00                          |                          |  | 57,000.00                |  |              |
| Forcible Entry Training Door        | F-6                    | 8,000.00                        |   |  | 400.00                            |                          |  | 7,600.00                 |  |              |
| Pagers                              | F-7                    | 6,000.00                        |   |  | 300.00                            |                          |  | 5,700.00                 |  |              |
| Platform Aerial Ladder Apparatus    | F-8                    | 1,700,000.00                    |   |  |                                   |                          |  |                          | 1,700,000.00                               |              |
| Engine                              | F-9                    | 725,000.00                      |   |  |                                   |                          |  |                          | 725,000.00                                 |              |
| <b>TOTAL - THIS PAGE</b>            | XXXXX                  | 3,782,000.00                    | -   |  | -                                 | 39,050.00                |  | -                        | 485,450.00                                 | 3,257,500.00 |

**CAPITAL BUDGET (Current Year Action)  
2022**

Local Unit

**BOROUGH OF WALDWICK**

| 1<br>PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 |                                   |                          |  |                          | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|---|------------------------|---------------------------------|---|--|-----------------------------------|--------------------------|--|--------------------------|--|
|   |                        |                                 |   | 5a<br>2022 Budget<br>Appropriations              | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |  |
| Police                                  |                        | -                               |   |  |                                   |                          |  |                          |  |
| AED Units                               | P-1                    | 5,400.00                        |   |  | 5,400.00                          |                          |  |                          |  |
| Pistol Range HVAC                       | P-2                    | 500,000.00                      |   |  |                                   |                          |  |                          | 500,000.00                                 |
| Water                                   |                        | -                               |   |  |                                   |                          |  |                          |  |
| Infrastructure Improvement              | W-1                    | 750,000.00                      |   |  | 6,250.00                          |                          |  | 118,750.00               | 625,000.00                                 |
| PFOA/PFOS Treatment                     | W-2                    | 3,510,000.00                    |   |  | 175,500.00                        |                          |  | 3,334,500.00             |  |
| Water Meters and Meter Parts            | W-3                    | 200,000.00                      |   |  | 10,000.00                         |                          |  | 190,000.00               |  |
| Upgrade Neptune Meter Readers           | W-4                    | 12,575.00                       |   |  | 629.00                            |                          |  | 11,946.00                |  |
| Entry Well House Doors                  | W-5                    | 20,000.00                       |   |  | 1,000.00                          |                          |  | 19,000.00                |  |
| Upgrade VFD's System at Booster Station | W-6                    | 18,900.00                       |   |  | 945.00                            |                          |  | 17,955.00                |  |
| Well House Roofs                        | W-7                    | 24,100.00                       |   |  |                                   |                          |  |                          | 24,100.00                                  |
| CL2 PH Analyzers Well #2 #6             | W-8                    | 22,500.00                       |   |  |                                   |                          |  |                          | 22,500.00                                  |
| Booster Station Generator Hook Up       | W-9                    | 30,000.00                       |   |  |                                   |                          |  |                          | 30,000.00                                  |
|   |                        | -                               |   |  |                                   |                          |  |                          |  |
|   |                        | -                               |   |  |                                   |                          |  |                          |  |
|   |                        | -                               |   |  |                                   |                          |  |                          |  |
|   |                        | -                               |   |  |                                   |                          |  |                          |  |
|   |                        | -                               |   |  |                                   |                          |  |                          |  |
| <b>TOTAL - ALL PROJECTS</b>             | XXXXX                  | 13,615,275.00                   | -   | -  | 358,659.00                        | -                        | 529,790.00                             | 5,157,726.00             | 7,569,100.00                               |

**6 YEAR CAPITAL PROGRAM - 2022 to 2027**  
**ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF WALDWICK

| 1<br>PROJECT TITLE                 | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |                   |                   |                   |                   |                   |
|------------------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                    |                     |                           |                                | 5a<br>2022                      | 5b<br>2023        | 5c<br>2024        | 5d<br>2025        | 5e<br>2026        | 5f<br>2027        |
| Admin                              |                     | -                         |                                |                                 |                   |                   |                   |                   |                   |
| Whites Pond Dam                    | A-1                 | 400,000.00                |                                | 400,000.00                      |                   |                   |                   |                   |                   |
| East Prospect Street               | A-2                 | 630,000.00                |                                | 630,000.00                      |                   |                   |                   |                   |                   |
| Harrison Street                    | A-3                 | 190,000.00                |                                | 190,000.00                      |                   |                   |                   |                   |                   |
| Roof at Pistol Range               | A-4                 | 12,300.00                 |                                | 12,300.00                       |                   |                   |                   |                   |                   |
| Garage Doors at Ambulance Building | A-5                 | 20,000.00                 |                                | 20,000.00                       |                   |                   |                   |                   |                   |
| Borough Hall, 2nd Floor Outfit     | A-6                 | 100,000.00                |                                | 100,000.00                      |                   |                   |                   |                   |                   |
| Community Garden                   | A-7                 | 1,500.00                  |                                | 1,500.00                        |                   |                   |                   |                   |                   |
| HVAC Upgrades                      | A-8                 | 320,000.00                |                                | 20,000.00                       | 100,000.00        |                   | 100,000.00        |                   | 100,000.00        |
| Roof at Administration Building    | A-9                 | 120,000.00                |                                |                                 | 120,000.00        |                   |                   |                   |                   |
| Roof at Public Safety Building     | A-10                | 100,000.00                |                                |                                 | 100,000.00        |                   |                   |                   |                   |
| Various IT/Telecom Equipment       | A-11                | 30,000.00                 |                                |                                 | 10,000.00         |                   | 10,000.00         |                   | 10,000.00         |
| Inflows & Infiltration             | A-12                | 300,000.00                |                                |                                 | 100,000.00        |                   | 100,000.00        |                   | 100,000.00        |
| DPW                                |                     | -                         |                                |                                 |                   |                   |                   |                   |                   |
| Road Resurfacing                   | D-1                 | 2,000,000.00              |                                | 150,000.00                      | 350,000.00        | 350,000.00        | 350,000.00        | 400,000.00        | 400,000.00        |
| ADA Ramp Upgrade                   | D-2                 | 480,000.00                |                                | 70,000.00                       | 70,000.00         | 70,000.00         | 70,000.00         | 100,000.00        | 100,000.00        |
| Tire Machine                       | D-3                 | 15,000.00                 |                                | 15,000.00                       |                   |                   |                   |                   |                   |
| Replace Body 661 Mason Dump        | D-4                 | 21,000.00                 |                                | 21,000.00                       |                   |                   |                   |                   |                   |
| <b>TOTAL - THIS PAGE</b>           | <b>XXXXX</b>        | <b>4,739,800.00</b>       | <b>XXXXXXXXXX</b>              | <b>1,629,800.00</b>             | <b>850,000.00</b> | <b>420,000.00</b> | <b>630,000.00</b> | <b>500,000.00</b> | <b>710,000.00</b> |

**6 YEAR CAPITAL PROGRAM - 2022 to 2027  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

**BOROUGH OF WALDWICK**

| 1<br>PROJECT TITLE                  | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | FUNDING AMOUNTS PER BUDGET YEAR |              |            |            |            |            |
|-------------------------------------|------------------------|------------------------------|--------------------------------------|---------------------------------|--------------|------------|------------|------------|------------|
|                                     |                        |                              |                                      | 5a<br>2022                      | 5b<br>2023   | 5c<br>2024 | 5d<br>2025 | 5e<br>2026 | 5f<br>2027 |
| DPW - Continued                     |                        | -                            |                                      |                                 |              |            |            |            |            |
| Replace Cat Loader                  | D-5                    | 275,000.00                   |                                      | 275,000.00                      |              |            |            |            |            |
| Snow Pusher for Cat Loader          | D-6                    | 37,000.00                    |                                      | 37,000.00                       |              |            |            |            |            |
| Tink Bucket                         | D-7                    | 22,000.00                    |                                      | 22,000.00                       |              |            |            |            |            |
| Replace Sewer Bucket                | D-8                    | 400,000.00                   |                                      |                                 |              | 400,000.00 |            |            |            |
| Traffic Devices                     | D-9                    | 50,000.00                    |                                      |                                 | 10,000.00    | 10,000.00  | 10,000.00  | 10,000.00  | 10,000.00  |
| Storm Water Repairs & Grates        | D-10                   | 50,000.00                    |                                      |                                 | 10,000.00    | 10,000.00  | 10,000.00  | 10,000.00  | 10,000.00  |
| Replace Thermoplastic Striping      | D-11                   | 75,000.00                    |                                      |                                 | 15,000.00    | 15,000.00  | 15,000.00  | 15,000.00  | 15,000.00  |
| Fire                                |                        | -                            |                                      |                                 |              |            |            |            |            |
| Turn Out Gear & PPE                 | F-1                    | 150,000.00                   |                                      | 25,000.00                       | 25,000.00    | 25,000.00  | 25,000.00  | 25,000.00  | 25,000.00  |
| Fire & hose Appliances              | F-2                    | 51,000.00                    |                                      | 8,500.00                        | 8,500.00     | 8,500.00   | 8,500.00   | 8,500.00   | 8,500.00   |
| Air Packs & Replacement Cylinders   | F-3                    | 168,000.00                   |                                      | 78,000.00                       | 90,000.00    |            |            |            |            |
| MSA Multigas Meter Calibration Unit | F-4                    | 5,000.00                     |                                      | 5,000.00                        |              |            |            |            |            |
| Command Vehicle                     | F-5                    | 60,000.00                    |                                      | 60,000.00                       |              |            |            |            |            |
| Forcible Entry Training Door        | F-6                    | 8,000.00                     |                                      | 8,000.00                        |              |            |            |            |            |
| Pagers                              | F-7                    | 6,000.00                     |                                      | 6,000.00                        |              |            |            |            |            |
| Platform Aerial Ladder Apparatus    | F-8                    | 1,700,000.00                 |                                      |                                 | 1,700,000.00 |            |            |            |            |
| Engine                              | F-9                    | 725,000.00                   |                                      |                                 |              |            | 725,000.00 |            |            |
| <b>TOTAL - THIS PAGE</b>            | <b>XXXXX</b>           | <b>3,782,000.00</b>          | <b>XXXXXXXXXX</b>                    | 524,500.00                      | 1,858,500.00 | 468,500.00 | 793,500.00 | 68,500.00  | 68,500.00  |

**6 YEAR CAPITAL PROGRAM - 2022 to 2027**  
**ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**  
 Local Unit

BOROUGH OF WALDWICK

| 1<br>PROJECT TITLE                      | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |            |            |
|---|---------------------|---------------------------|--------------------------------|---------------------------------|--------------|--------------|--------------|------------|------------|
|   |                     |                           |                                | 5a<br>2022                      | 5b<br>2023   | 5c<br>2024   | 5d<br>2025   | 5e<br>2026 | 5f<br>2027 |
| Police                                  |                     | -                         |                                |                                 |              |              |              |            |            |
| AED Units                               | P-1                 | 5,400.00                  |                                | 5,400.00                        |              |              |              |            |            |
| Pistol Range HVAC                       | P-2                 | 500,000.00                |                                |                                 | 500,000.00   |              |              |            |            |
| Water                                   |                     | -                         |                                |                                 |              |              |              |            |            |
| Infrastructure Improvement              | W-1                 | 750,000.00                |                                | 125,000.00                      | 125,000.00   | 125,000.00   | 125,000.00   | 125,000.00 | 125,000.00 |
| PFOA/PFOS Treatment                     | W-2                 | 3,510,000.00              |                                | 3,510,000.00                    |              |              |              |            |            |
| Water Meters and Meter Parts            | W-3                 | 200,000.00                |                                | 200,000.00                      |              |              |              |            |            |
| Upgrade Neptune Meter Readers           | W-4                 | 12,575.00                 |                                | 12,575.00                       |              |              |              |            |            |
| Entry Well House Doors                  | W-5                 | 20,000.00                 |                                | 20,000.00                       |              |              |              |            |            |
| Upgrade VFD's System at Booster Station | W-6                 | 18,900.00                 |                                | 18,900.00                       |              |              |              |            |            |
| Well House Roofs                        | W-7                 | 24,100.00                 |                                |                                 | 24,100.00    |              |              |            |            |
| CL2 PH Analyzers Well #2 #6             | W-8                 | 22,500.00                 |                                |                                 | 22,500.00    |              |              |            |            |
| Booster Station Generator Hook Up       | W-9                 | 30,000.00                 |                                |                                 | 30,000.00    |              |              |            |            |
|   |                     | -                         |                                |                                 |              |              |              |            |            |
|   |                     | -                         |                                |                                 |              |              |              |            |            |
|   |                     | -                         |                                |                                 |              |              |              |            |            |
|   |                     | -                         |                                |                                 |              |              |              |            |            |
|   |                     | -                         |                                |                                 |              |              |              |            |            |
| <b>TOTAL - ALL PROJECTS</b>             | XXXXX               | 13,615,275.00             | XXXXXXXXXX                     | 6,046,175.00                    | 3,410,100.00 | 1,013,500.00 | 1,548,500.00 | 693,500.00 | 903,500.00 |

**6 YEAR CAPITAL PROGRAM - 2022 to 2027  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit BOROUGH OF WALDWICK

| 1<br>Project Title                 | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES     |                           |                  |              |
|------------------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|---------------------|---------------------------|------------------|--------------|
|                                    |                               | 3a<br>Current Year<br>2022 | 3b<br>Future Years |                                     |                         |  | 7a<br>General       | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Admin                              | -                             |                            |                    | -                                   |                         |  |                     |                           |                  |              |
| Whites Pond Dam                    | 400,000.00                    |                            |                    | 20,000.00                           |                         |  | 380,000.00          |                           |                  |              |
| East Prospect Street               | 630,000.00                    |                            |                    | 10,700.00                           |                         | 416,000.00                                   | 203,300.00          |                           |                  |              |
| Harrison Street                    | 190,000.00                    |                            |                    | 3,810.00                            |                         | 113,790.00                                   | 72,400.00           |                           |                  |              |
| Roof at Pistol Range               | 12,300.00                     |                            |                    | 12,300.00                           |                         |  |                     |                           |                  |              |
| Garage Doors at Ambulance Building | 20,000.00                     |                            |                    | 20,000.00                           |                         |  |                     |                           |                  |              |
| Borough Hall, 2nd Floor Outfit     | 100,000.00                    |                            |                    | 5,000.00                            |                         |  | 95,000.00           |                           |                  |              |
| Community Garden                   | 1,500.00                      |                            |                    | 75.00                               |                         |  | 1,425.00            |                           |                  |              |
| HVAC Upgrades                      | 320,000.00                    |                            |                    | 16,000.00                           |                         |  | 304,000.00          |                           |                  |              |
| Roof at Administration Building    | 120,000.00                    |                            |                    | 6,000.00                            |                         |  | 114,000.00          |                           |                  |              |
| Roof at Public Safety Building     | 100,000.00                    |                            |                    | 5,000.00                            |                         |  | 95,000.00           |                           |                  |              |
| Various IT/Telecom Equipment       | 30,000.00                     |                            |                    | 1,500.00                            |                         |  | 28,500.00           |                           |                  |              |
| Inflows & Infiltration             | 300,000.00                    |                            |                    | 15,000.00                           |                         |  | 285,000.00          |                           |                  |              |
| DPW                                | -                             |                            |                    | -                                   |                         |  |                     |                           |                  |              |
| Road Resurfacing                   | 2,000,000.00                  |                            |                    | 100,000.00                          |                         |  | 1,900,000.00        |                           |                  |              |
| ADA Ramp Upgrade                   | 480,000.00                    |                            |                    | 24,000.00                           |                         |  | 456,000.00          |                           |                  |              |
| Tire Machine                       | 15,000.00                     |                            |                    | 15,000.00                           |                         |  |                     |                           |                  |              |
| Replace Body 661 Mason Dump        | 21,000.00                     |                            |                    | 21,000.00                           |                         |  |                     |                           |                  |              |
| <b>TOTAL - THIS PAGE</b>           | <b>4,739,800.00</b>           | <b>-</b>                   | <b>-</b>           | <b>275,385.00</b>                   | <b>-</b>                | <b>529,790.00</b>                            | <b>3,934,625.00</b> | <b>-</b>                  | <b>-</b>         | <b>-</b>     |



**6 YEAR CAPITAL PROGRAM - 2022 to 2027  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

BOROUGH OF WALDWICK

| 1<br>Project Title                  | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES     |                           |                  |              |
|-------------------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|---------------------|---------------------------|------------------|--------------|
|                                     |                               | 3a<br>Current Year<br>2022 | 3b<br>Future Years |                                     |                         |  | 7a<br>General       | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| DPW - Continued                     | -                             |                            |                    | -                                   |                         |  |                     |                           |                  |              |
| Replace Cat Loader                  | 275,000.00                    |                            |                    | 13,750.00                           |                         |  | 261,250.00          |                           |                  |              |
| Snow Pusher for Cat Loader          | 37,000.00                     |                            |                    | 1,850.00                            |                         |  | 35,150.00           |                           |                  |              |
| Tink Bucket                         | 22,000.00                     |                            |                    | 1,100.00                            |                         |  | 20,900.00           |                           |                  |              |
| Replace Sewer Bucket                | 400,000.00                    |                            |                    | 20,000.00                           |                         |  | 380,000.00          |                           |                  |              |
| Traffic Devices                     | 50,000.00                     |                            |                    | 2,500.00                            |                         |  | 47,500.00           |                           |                  |              |
| Storm Water Repairs & Grates        | 50,000.00                     |                            |                    | 2,500.00                            |                         |  | 47,500.00           |                           |                  |              |
| Replace Thermoplastic Striping      | 75,000.00                     |                            |                    | 3,750.00                            |                         |  | 71,250.00           |                           |                  |              |
| Fire                                | -                             |                            |                    | -                                   |                         |  |                     |                           |                  |              |
| Turn Out Gear & PPE                 | 150,000.00                    |                            |                    | 7,500.00                            |                         |  | 142,500.00          |                           |                  |              |
| Fire & hose Appliances              | 51,000.00                     |                            |                    | 10,625.00                           |                         |  | 40,375.00           |                           |                  |              |
| Air Packs & Replacement Cylinders   | 168,000.00                    |                            |                    | 8,400.00                            |                         |  | 159,600.00          |                           |                  |              |
| MSA Multigas Meter Calibration Unit | 5,000.00                      |                            |                    | 5,000.00                            |                         |  |                     |                           |                  |              |
| Command Vehicle                     | 60,000.00                     |                            |                    | 3,000.00                            |                         |  | 57,000.00           |                           |                  |              |
| Forcible Entry Training Door        | 8,000.00                      |                            |                    | 400.00                              |                         |  | 7,600.00            |                           |                  |              |
| Pagers                              | 6,000.00                      |                            |                    | 300.00                              |                         |  | 5,700.00            |                           |                  |              |
| Platform Aerial Ladder Apparatus    | 1,700,000.00                  |                            |                    | 85,000.00                           |                         |  | 1,615,000.00        |                           |                  |              |
| Engine                              | 725,000.00                    |                            |                    | 36,250.00                           |                         |  | 688,750.00          |                           |                  |              |
| <b>TOTAL - THIS PAGE</b>            | <b>3,782,000.00</b>           | -                          | -                  | <b>201,925.00</b>                   | -                       | -  | <b>3,580,075.00</b> | -                         | -                | -            |

**6 YEAR CAPITAL PROGRAM - 2022 to 2027  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit BOROUGH OF WALDWICK

| 1<br>Project Title                      | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES      |                           |                  |              |
|---|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|----------------------|---------------------------|------------------|--------------|
|   |                               | 3a<br>Current Year<br>2022 | 3b<br>Future Years |                                     |                         |  | 7a<br>General        | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Police                                  | -                             |                            |                    | -                                   |                         |  |                      |                           |                  |              |
| AED Units                               | 5,400.00                      |                            |                    | 5,400.00                            |                         |  |                      |                           |                  |              |
| Pistol Range HVAC                       | 500,000.00                    |                            |                    | 25,000.00                           |                         |  | 475,000.00           |                           |                  |              |
| Water                                   | -                             |                            |                    | -                                   |                         |  |                      |                           |                  |              |
| Infrastructure Improvement              | 750,000.00                    |                            |                    | 37,500.00                           |                         |  | 712,500.00           |                           |                  |              |
| PFOA/PFOS Treatment                     | 3,510,000.00                  |                            |                    | 175,500.00                          |                         |  | 3,334,500.00         |                           |                  |              |
| Water Meters and Meter Parts            | 200,000.00                    |                            |                    | 10,000.00                           |                         |  | 190,000.00           |                           |                  |              |
| Upgrade Neptune Meter Readers           | 12,575.00                     |                            |                    | 628.75                              |                         |  | 11,946.25            |                           |                  |              |
| Entry Well House Doors                  | 20,000.00                     |                            |                    | 1,000.00                            |                         |  | 19,000.00            |                           |                  |              |
| Upgrade VFD's System at Booster Station | 18,900.00                     |                            |                    | 945.00                              |                         |  | 17,955.00            |                           |                  |              |
| Well House Roofs                        | 24,100.00                     |                            |                    | 1,205.00                            |                         |  | 22,895.00            |                           |                  |              |
| CL2 PH Analyzers Well #2 #6             | 22,500.00                     |                            |                    | 1,125.00                            |                         |  | 21,375.00            |                           |                  |              |
| Booster Station Generator Hook Up       | 30,000.00                     |                            |                    | 1,500.00                            |                         |  | 28,500.00            |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                      |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                      |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                      |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                      |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                      |                           |                  |              |
| <b>TOTAL - ALL PROJECTS</b>             | <b>13,615,275.00</b>          | -                          | -                  | <b>737,113.75</b>                   | -                       | <b>529,790.00</b>                            | <b>12,348,371.25</b> | -                         | -                | -            |

**BOROUGH OF WALDWICK  
2022 MUNICIPAL BUDGET**

**Sheets 41 and 42 - Reserved for Adopting Resolution**

BOROUGH OF WALDWICK

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES FROM TRUST FUND  | FCOA   | Anticipated |           | Realized in Cash in 2021 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2021   |            |
|-------------------------------------|--------|-------------|-----------|--------------------------|---|----------|--------------|------------|-----------------|------------|
|                                     |        | 2022        | 2021      |                          |   |          | for 2022     | for 2021   | Paid or Charged | Reserved   |
| Amount to be Raised By Taxation     | 54-190 | 81,518.00   | 81,223.00 | 81,223.00                | Development of Lands for Recreation and Conservation: |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx      | xxxxxxxxxx |
|                                     |        |             |           |                          | Salaries & Wages                                      | 54-385-1 |              |            |                 | -          |
| Interest Income                     | 54-113 |             |           |                          | Other Expenses  | 54-385-2 | 41,328.00    | 49,410.00  | 49,410.00       | -          |
|                                     |        |             |           |                          | Maintenance of Lands for Recreation and Conservation: |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx      | xxxxxxxxxx |
| Reserve Funds:                      | 54-101 |             |           |                          | Salaries & Wages                                      | 54-375-1 |              |            |                 | -          |
|                                     |        |             |           |                          | Other Expenses  | 54-372-2 |              |            |                 | -          |
|                                     |        |             |           |                          | Historic Preservation:                                |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx      | xxxxxxxxxx |
|                                     |        |             |           |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 | -          |
|                                     |        |             |           |                          | Other Expenses  | 54-176-2 |              |            |                 | -          |
|                                     |        |             |           |                          | Deferred Charge - Overexpenditure                     |          | 40,190.00    | 31,813.00  | 31,813.00       | -          |
|                                     |        |             |           |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 | -          |
| Total Trust Fund Revenues:          | 54-299 | 81,518.00   | 81,223.00 | 81,223.00                | Acquisition of Farmland                               | 54-916-2 |              |            |                 | -          |
| <b>Summary of Program</b>           |        |             |           |                          | Down Payments on Improvements                         | 54-902-2 |              |            |                 | -          |
|                                     |        |             |           |                          | Debt Service:   |          | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx      | xxxxxxxxxx |
| Year Referendum Passed/Implemented: |        |             | (Date)    |                          | Payment of Bond Principal                             | 54-920-2 |              |            |                 | xxxxxxxxxx |
| Rate Assessed:                      |        | \$          |           |                          | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |            |                 | xxxxxxxxxx |
| Total Tax Collected to date:        |        | \$          |           |                          | Interest on Bonds                                     | 54-930-2 |              |            |                 | xxxxxxxxxx |
| Total Expended to date:             |        | \$          |           |                          | Interest on Notes                                     | 54-935-2 |              |            |                 | xxxxxxxxxx |
| Total Acreage Preserved to date:    |        |             | (Acres)   |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 | -          |
| Recreation land preserved in 2021:  |        |             | (Acres)   |                          | Total Trust Fund Appropriations:                      | 54-499   | 81,518.00    | 81,223.00  | 81,223.00       | -          |
| Farmland preserved in 2021:         |        |             | (Acres)   |                          |   |          |              |            |                 |            |



**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: BOROUGH OF WALDWICK

Year Ending: December 31, 2021

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here  and certify below.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of the Governing Body